

**IRONWOOD CITY COMMISSION
ORGANIZATIONAL MEETING
MONDAY, NOVEMBER 12, 2007
6:30 P.M.**

**LOCATION: COMMISSIONER CHAMBERS
MUNICIPAL MEMORIAL BUILDING**

- A. Meeting Called To Order.
 - Opening Prayer.
 - Pledge of Allegiance.

- B. Report by City Clerk on Commissioners elected and qualified together with Board of Canvassers' Report -November 6, 2007.

- C. Recording of the Roll.

- D. Oath of Office.
 - 1. Mayor
 - 2. Mayor Pro Tem
 - 3. City Commissioners

- E. Adoption of Rules of the Commission.

- F. Consider appointment of:
 - 1. City Manager
 - 2. City Clerk
 - 3. City Treasurer
 - 4. City Assessor
 - 5. City Attorney

- G. Consider designation of City Depositories to be River Valley State Bank.

- H. Consider designation of official Newspaper and official Radio Stations to be the Ironwood Daily Globe, WJMS-WIMI and WUPM-WHRY.

- I. Consider appointment of Mayor and one Commissioner to the General City Employees Retirement System Board of Trustees.
- J. Consider appointment of one Commissioner and one alternate Commissioner to the Gogebic–Iron Wastewater Authority and Board.
- K. Consider appointment of one Commissioner to the Community Action Agency Board.
- L. Consider appointment of one Commissioner to the Commission on Aging.
- M. Consider appointment of one Commissioner to the Planning Commission.
- N. Consider appointment of one Commissioner to the Pat O’Donnell Civic Center.
- O. Approval of the Consent Agenda*

(All items listed with an asterisk (*) are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a City Commissioner or citizen so requests, in which event the item will be removed from the Consent Agenda and considered separately under New Business.)

*1) Approval of Minutes – October 22nd Regular City Commission Meeting.

*2) Approve Resolution to finance the purchase of a 2007 vector truck in the amount of \$230,297.

- P. Approval of the Agenda.
- Q. Citizens wishing to address the Commission on Items on the Agenda. (Three Minute Limit)
- R. Citizens wishing to address the Commission on Items not on the Agenda (Five Minutes).
- S. Manager’s Report.
- T. Commissioner Comment.
- U. Adjournment.