

**AGENDA**  
**REGULAR IRONWOOD CITY COMMISSION MEETING**  
**MONDAY, SEPTEMBER 10, 2007**  
**Public Hearing – 5:10 P.M.**  
**Regular Meeting - 5:30 P.M.**

**LOCATION: COMMISSION CHAMBER MEMORIAL BUILDING**

**5:10 P.M.**

1. Open Public Hearing.
2. Public Hearing: To hear comment relative to the abatement of public nuisances (blight) at the following locations:

516 Birch Street  
380 Aspen Street  
213 Bonnie Street  
VanBuskirk Road (Parcel #52-26-226-100)

3. Close Public Hearing.
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**5:30 P.M.**

- A. Regular Meeting Called to Order.  
Opening Prayer.  
Pledge of Allegiance.
- B. Recording of the Roll.
- C. Approval of the Consent Agenda.\*

*All items with an asterisk (\*) are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of those items unless a Commission member or citizen so requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.*

- \*1) Approval of Minutes – August 27<sup>th</sup> Regular City Commission Meeting.
- \*2) Review and Place on File:
  - a) Ironwood Carnegie Library Meeting Minutes of June 26<sup>th</sup> & July 17<sup>th</sup>.
  - b) Downtown Ironwood Development Authority Meeting Minutes of August 23.
  - c) Ironwood Planning Commission Meeting Minutes of August 1<sup>st</sup>.
- \*3) Scheduling a Pubic Hearing for Monday, September 24<sup>th</sup>, at 5:15 P.M. for the purpose of discussing a \$12,000 USDA Rural Development Patrol Car Grant.
- \*4) Scheduling a Public Hearing for Monday, September 24<sup>th</sup>, at 5:20 P.M. for a Use Variance request submitted by Steve Anderson, (DBA Liberty Drywall)
- \*5) Approval of use of City Manager’s vehicle for Code Enforcement Officer.
- \*6) Authorize request for proposals (RFP) for survey, design, and project management services for proposed water and sewer improvements Phase I- Jessieville Area Project.

D. Approval of the Agenda.

E. PRESENTATION: SEH Project Manager, Susan Wojtkiewicz, PE.  
(RE: Report on feasibility study for Water System Improvements).

F. PRESENTATION: City Attorney A. Dennis Cossi  
(RE: Open Meeting Act)

G. Citizens wishing to address the Commission on Items on the Agenda. (Three Minute Limit).

#### OLD BUSINESS

H. Consider adopting Resolution #07-010 a Resolution declaring blighted properties for abatement.

I. Consider acceptance of \$12,000 – USDA Rural Development Patrol Car Grant, and authorize Mayor to sign the appropriate documents.

#### NEW BUSINESS

J. Discuss and Consider action on the 2010 Census LUCA Program.

- K. Discuss and Consider revising the Rules of the City Commission dated November 28, 2005 and adopting City Commission Citizen Participation Policy #07-003.
- L. Updates of the following Departments:
  - \*Public Works
  - \*Water & Sewer
  - \*Blight Enforcement
- M. Manager's Report.
- N. Commissioner Comment. (Five Minute Limit).
- O. Citizens wishing to address the Commission on Items not on the Agenda (Five Minute Limit).
- P. Consider Closed Session to discuss labor negotiations with Ironwood Professional Police Association (IPPA).
- Q. Return to Open Session
- R. Consider action on closed session negotiations with Ironwood Professional Police Association (IPPA).
- S. Adjournment.